

9/21/05 12:07:02 63
BK 510 PG 343
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

PREPARED BY: COLLINS & ASSOCIATES, PLLC., 4915 I 55 N. STE 104-A JACKSON MS 601-982-5580
MSB 6394

Indexing Instructions: LOT 18, SECTION A, KINGSTON WEST SUBDIVISION

STATE OF MISSISSIPPI
COUNTY OF DESOTO

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, AMERIQUEST MORTGAGE COMPANY, does hereby sell, convey and warrant specially unto JEFFREY D. BUHL, the following described property situated in DESOTO County, Mississippi, being more particularly described herein, to-wit:

LOT 18, SECTION A, KINGSTON WEST SUBDIVISION, IN SECTION 28,
TOWNSHIP 1 SOUTH, RANGE 8 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT
THEREOF RECORDED IN PLAT BOOK 40, PAGE 39, IN THE OFFICE OF THE
CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

COMMONLY KNOWN AS: 4270 BRIGHTON DRIVE, HORN LAKE MS. 38637

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

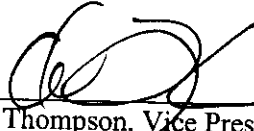
IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

05-020423/BC

Prepared

Reo/In #23834/0076046325-en

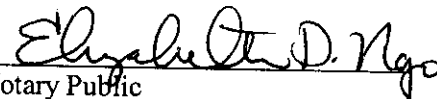
Witness my signature on this the 12th of SEPTEMBER, 2005

By: 
 Donna Thompson, Vice President
 AMC Mortgage Services, Inc as Servicing Agent

STATE OF CALIFORNIA
 COUNTY OF ORANGE

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this 12th day of SEPTEMBER, 2005, within my jurisdiction, the within named Donna Thompson, who acknowledged that he/she is the Vice President of AMC Mortgage Services, Inc as Servicing Agent for AMERIQUEST MORTGAGE, and that for and on behalf of the said corporation he/she executed the above and foregoing instrument after having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office, this the 12th day of SEPTEMBER, 2005.


 Notary Public

My Commission Expires:

**Grantors Address:**

C/O AMERIQUEST MORTGAGE COMPANY
 505 CITY PARKWAY W. STE #100
 ORANGE CA. 92668
 714-634-2474

Grantee=s Address:

JEFF D. BUHL
 PO BOX 8
 Robinsonville, MS 38674
 (662) 812-3598
 (901) 870 4975